#### THE BOARD OF COUNTY COMMISSIONERS

50 East Columbia Street, 5<sup>th</sup> Floor Springfield, Ohio 45501

## CLARK COUNTY, OHIO **AGENDA**



Source: google images

May 1, 2019

8:30 A.M. **Informal Session** 

10:00 A.M. Formal Session

Call to Order President of County Commission

Resolution 2019-0286

Pledge to the flag

Approve minutes of the last meeting and

Dispense with reading of same: Commissioner McGlothin

Review/Action:

Matters before the Board and Departmental Requests: See attached motions

Staff Notes:

8:30 Review Agenda

County Administrator Updates

Strategic Plan Updates

Calendar/Event Updates

Jeff Hoagland & John Landess – Dayton Development Coalition 9:30

10:00 Formal Session

Melanie F. Wilt

Richard L. Lohnes

Lowell R. McGlothin

Resolution 2019-0287 JFSC file

<b>Authorize</b>	Contract with
American (	<b>Government Systems</b>

Commissioner \_\_\_\_ moved, per the request of the Job and Family Services Director, to authorize a contract with:

**Organization Name:** American Government Systems

Organization Address: 502 Second Street, Suite 100, Hudson, Wisconsin 54016

**In the amount of:** \$24,000.00

**Funding Source(s):** Shared Administrative Dollars

**Purpose:** Purchase of G\*Stars tracking system license and support.

Effective Dates: June 1, 2019 through May 31, 2021

Further move to authorize the County Administrator to execute the contract and related documents.

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner McGlothin, Commissioner Lohnes, Commissioner Wilt,

I, Megan Burr, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of May 1, 2019.

Megan Burr, Clerk

copy: County Auditor

Melanie F. Wilt

Richard L. Lohnes

Lowell R. McGlothin

Resolution 2019-0288 SWDG file

Accept Grant Agreement with	
<b>Ohio Environmental Education Fun</b>	nd

Commissioner \_\_\_\_ moved, per the request of the Solid Waste District Director, to accept the following:

**Grantor:** Ohio Environmental Education Fund

**Amount Funding:** \$1,717.00

**Purpose:** Educational Signs and Vinyl Sign Cutter.

**Effective Dates:** June 2, 2019 through June 2, 2020

Further move to authorize the County Administrator to execute the grant and related documents.

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner McGlothin, Commissioner Lohnes, Commissioner Wilt,

I, Megan Burr, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of May 1, 2019.

Megan Burr, Clerk

copy: County Auditor

Melanie F. Wilt

Richard L. Lohnes

Lowell R. McGlothin

**Resolution 2019-0289 ENGB/C** file

#### Award Bid to The Shelly Company for CLA CR 338-0.00 Springfield Xenia Road Project (PID 99510)

Commissioner moved, per the request of Deputy Engineer, to award the bid to The Shelly Company for their low base bid of \$1,456,581.04, Alternate No. 1 bid of \$254,504.30, Alternate No. 2 MO bid of \$171,056.10, and Alternate No. 3 bid of \$12,400.00 for the CLA CR 338-0.00 Springfield Xenia Road Project (PID 99510).

\$1,532,810.22 **Engineer's Estimates: Base Bid** 

> Alternate No. 1 \$274,458.10 Alternate No. 2 \$170,775.00 Alternate No. 2 MO \$186,447.00 Alternate No. 3 \$15,000.00

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner McGlothin, Commissioner Lohnes, Commissioner Wilt,

I, Megan Burr, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of May 1, 2019.

Megan Burr, Clerk

**County Auditor** copy:

> County Administrator Requesting Department(s)

**Bidders** 

Melanie F. Wilt

Richard L. Lohnes

Lowell R. McGlothin

Resolution 2019-0290 ENGB file

### Instruct Clerk to Advertise for Bids for North Hampton Road Bridge No. 1255 OPWC Project CK22V

Commissioner \_\_\_\_ moved, per the request of the Deputy Engineer, to instruct the Commission Clerk to advertise for bids for North Hampton Road Bridge No. 1255 OPWC Project CK12W. Said bids will be opened in public session on May 23, 2019, at approximately 10:00 A.M., 5<sup>th</sup> Floor, County Offices/Municipal Courts Building, 50 East Columbia Street, Springfield, Ohio 45502. It is noted that bids are due in the County Commission office at the above address no later than 10:00 A.M. on May 23, 2019.

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner McGlothin, Commissioner Wilt, Commissioner Lohnes,

I, Megan Burr, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of May 1, 2019.

Megan Burr, Clerk

copy: County Auditor

Melanie F. Wilt

Richard L. Lohnes

Lowell R. McGlothin

Resolution 2019-0291 ENGB file

# Instruct Clerk to Advertise for Bids for 2019 OPWC County Resurfacing Project CK12W

Commissioner \_\_\_\_ moved, per the request of the Deputy Engineer, to instruct the Commission Clerk to advertise for bids for 2019 OPWC County Resurfacing Project CK12W. Said bids will be opened in public session on May 16, 2019, at approximately 10:00 A.M., 5<sup>th</sup> Floor, County Offices/Municipal Courts Building, 50 East Columbia Street, Springfield, Ohio 45502. It is noted that bids are due in the County Commission office at the above address no later than 10:00 A.M. on May 16, 2019.

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner McGlothin, Commissioner Wilt, Commissioner Lohnes,

I, Megan Burr, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of May 1, 2019.

Megan Burr, Clerk

copy: County Auditor

Melanie F. Wilt

Richard L. Lohnes

Lowell R. McGlothin

Resolution 2019-0292 TRSR file

#### **Acknowledge Treasurer's Investment Reports**

Commissioner _ Report.	moved to acknowledge the receipt of the Treasurer's March 31, 2019 Investment
Commissionerfollows:	seconded the motion and the roll being called for its passage, the vote resulted as
	Commissioner McGlothin, Commissioner Lohnes, Commissioner Wilt,

I, Megan Burr, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of May 1, 2019.

Megan Burr, Clerk

copy: County Auditor

Melanie F. Wilt

Richard L. Lohnes

Lowell R. McGlothin

Resolution 2019-0293 AGRP file

Approve Payment to	
Clark County Agricultural	Society

Commissioner \_\_\_\_ moved, to approve the following payment:

Payment to: Clark County Agricultural Society

**Address:** 4401 South Charleston Pike, Springfield, Ohio 45502

**Services:** Annual statutory fair premiums

**Amount:** \$3,300.00

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner McGlothin, Commissioner Lohnes, Commissioner Wilt,

I, Megan Burr, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of May 1, 2019.

Megan Burr, Clerk

copy: County Auditor

Melanie F. Wilt

Richard L. Lohnes

Lowell R. McGlothin

**Resolution 2019-0294** FINT file

Αp	prove	Issuance	of	Warrants	for	Then ar	ıd 1	Now(	$(\mathbf{S})$
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Commissioner \_\_\_\_ moved, to approve the issuance of warrants for then and now(s) are as follows:

P.O. Number Fund Vendor **Date Purchase** Amount 190015059 West Central John Poe Architects 3/1/2019 \$45,634.59 Reason: There was a super blanket set up to pay this amount, but then bound out that you cannot take more than \$10,000 off of a super blanket.

Vocalink 12/9/2018 \$106.30 190014854 General (Dom Rel) Reason: Invoice was just emailed as overdue. The original invoice was never received.

190014854 General (Dom Rel) Vocalink 10/21/2018 \$71.30

Reason: Invoice was just emailed as overdue. The original invoice was never received.

Commissioner \_\_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner McGlothin, Commissioner Lohnes, Commissioner Wilt,

I, Megan Burr, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of May 1, 2019.

Megan Burr, Clerk

**County Auditor** copy:

Melanie F. Wilt

Richard L. Lohnes

Lowell R. McGlothin

Resolution 2019-0295 TRAV file

#### **Approve Travel/Expense Allowance**

Commissioner \_\_\_\_ moved, per request of the following Department Director(s) or Elected Official(s) to approve the following travel allowances.

Dept.	Name	Purpose	Place	Date	Cost
Auditor	J. Federer	CAAO Summer Conf.	Cleveland, OH	6/17-21/19	\$ 720.00
*BOE	4 Members and Staff	SOS Conf/OREO Trng	Columbus, OH	6/17-19/19	\$5,000.00
**Comm Dev	E. Harris	ASFPM Conference	Cleveland, OH	5/18-21/19	\$2,098.00
***EMA	L. D'Allessandris	AAIR Course	Cleveland, OH	7/8-9/19	\$ 800.00
Recorder	N. Pence	ORA Summer Sem.	Oregon, OH	6/18-21/19	\$ 850.00
Utilities	C. Bauer, T. Bleidorn	<b>CSEAO Conference</b>	Columbus, OH	6/3-4/19	\$ 240.00
Veterans	J. Bolen, D. Mitchell	NACVSO	Cleveland, OH	6/1-7/19	\$3,984.00
WCCCF	C. Shumaker,	OCCA Conference	Columbus, OH	5/22-23/19	\$ 520.00
	T. LaRouche				

<sup>\*</sup>Replaces same request on resolution 2019-0270 to include OREO training and hotel costs.

Further move reimbursements shall comply with all requirements of the Travel Policy as adopted in the Personnel Manual.

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner McGlothin, Commissioner Lohnes, Commissioner Wilt,

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Megan Burr, Clerk

copy: County Auditor

<sup>\*\*</sup>Requests authorization to use county credit card.

<sup>\*\*\*</sup> Replaces same request on resolution 2019-0283 to request authorization to use county credit card.